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PATENT

Case Docket No.: 97,250

ASSISTANT COMMISSIONER FOR PATENTS  
Box: Patent Application  
Washington, D. C. 20231

Date: February 6, 1998

Sir:

Transmitted herewith for filing is the patent application of:

Inventor: David S. Zamierowski

For: MEDICAL PATIENT FLUID MANAGEMENT INTERFACE SYSTEM AND METHOD

Enclosed are:

  X   Abstract of the Disclosure (1 page) and  
  24  Pages of Specification and Claims  
    7  Sheets of drawings  
       Information Disclosure Statement  
       Verified statement(s) to establish small entity status under  
37 C.F.R. 1.9 and 37 C.F.R. 1.27

  X   The filing fee has been calculated as shown below:

|                                    |                                     | <u>SMALL ENTITY</u> |             | <u>OTHER THAN A<br/>SMALL ENTITY</u> |                             |
|------------------------------------|-------------------------------------|---------------------|-------------|--------------------------------------|-----------------------------|
| <u>FOR</u>                         | <u>NO. FILED</u>                    | <u>NO. EXTRA</u>    | <u>RATE</u> | <u>FEE</u>                           | <u>RATE</u>                 |
| BASIC FEE                          | *****                               | *****               | ****        | \$ 395                               | or **** \$ 790              |
| TOTAL CLAIMS                       | <u>  32  </u> - 20 = <u>  12  </u>  |                     | x11=        | \$ <u>      </u>                     | or x22= \$ <u>  264  </u>   |
| INDEP. CLAIMS                      | <u>    2  </u> - 3 = <u>    -  </u> |                     | x41=        | \$ <u>      </u>                     | or x82= \$ <u>    -  </u>   |
| MULTIPLE DEPENDENT CLAIM PRESENTED | <u>      </u>                       |                     | +135        | \$ <u>      </u>                     | or +270= \$ <u>      </u>   |
|                                    |                                     |                     | TOTAL       | \$ <u>      </u>                     | or TOTAL \$ <u>  1054  </u> |

  X   The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 12-1660. A duplicate copy of this sheet is attached.

  X   Our check No.   51652   is also enclosed to cover, among other items, the above filing fee.

Respectfully submitted,

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BY Mark Brown

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